

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-2253(U6137)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-2253 APPLICATION/CLAIM NO.: U6137 CERT. NO.:

OWNERSHIP*****

NAME: Vauna M. Milkovich
ADDR: 836 East 4500 South
Salt Lake City UT 84107
INTEREST: 50%

NAME: E. Gilbert Thompson
ADDR: 836 East 4500 South
Salt Lake City UT 84107
INTEREST: 50%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 03/09/1937|PRIORITY: / /1897|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 04/01/1976|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [59-3]|MAP: [70d]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.033 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 134 ft W 930 ft from S4 cor, Sec 36, T 1S, R 2W, SLBM
DIAMETER OF WELL: 72 ins. DEPTH: 84 to ft. YEAR DRILLED: 1897 WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419188.
59-2253(UGWC)

Table with 18 columns: IRRIGATION: Beneficial Use Amt: UNEVALUATED acres, Group Total: 0.25, PERIOD OF USE: 04/01 TO 10/31, and 17 columns for Section Totals (NW, NE, SW, SE for NORTH WEST, NORTH EAST, SOUTH WEST, SOUTH EAST quarters). Row 1: Sec 36 T 1S R 2W SLBM, 0.2500, 0.2500.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Utah and Salt Lake Canal Company

SUPPLEMENTAL GROUP NO. 419495.
59-2253(UGWC)

STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

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###PLACE OF USE:  *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
                  *  NW  |  NE  |  SW  |  SE  *  NW  |  NE  |  SW  |  SE  *  NW  |  NE  |  SW  |  SE  *  NW  |  NE  |  SW  |  SE  *
Sec 36 T 1S R 2W SLBM * _____|_____|_____|_____ * _____|_____|_____|_____ * _____|_____|_____|_____X _____|_____|_____|_____ * 0.0000
*****
*****E N D   O F   D A T A*****
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